



**Instituto de Desarrollo Económico y Social**  
**CENTRO DE ANTROPOLOGÍA SOCIAL**

**“EDUARDO ARCHETTI” PRIZE**

**ECUADOR, GUATEMALA, NORWAY,  
ARGENTINA**

**9th edition - 2016**

**Instituto de Desarrollo Económico y Social**  
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The *Centro de Antropología Social*, CAS (Center of Social Anthropology) at the *Instituto de Desarrollo Económico y Social*, IDES (Institute of Economic and Social Development) and Editorial Antropofagia are pleased to announce the “Eduardo Archetti” Prize for 2016, honoring our friend and colleague Eduardo “Lali” Archetti. This annual prize will be awarded to the three best M.A. theses in anthropology based in research undertaken in Argentina, Ecuador, Guatemala or Norway, the countries where Archetti taught and did research.

The thesis receiving the first prize will be digitally published by Editorial Antropofagia, Argentina. It will also be printed in paper in a small edition. CAS may contribute to its publication in English, depending on budgetary considerations and the acceptance by a foreign publisher. The Selection Committee will also award two theses with honorable mention.

**Eduardo P. Archetti** (1943- 2005) was born in Santiago del Estero, Argentina. He earned his undergraduate degree in Sociology at the University of Buenos Aires (1967), and his Ph.D. at L’Ecole des Haute Etudes, in Paris. In 1976 he launched an MA Program in Rural Sociology at FLACSO-Quito, and later settled in Oslo as research fellow, associate professor, and full professor. He also chaired the Department of Social Anthropology. His ethnographic research was based in Argentina and Ecuador, but also in Burkina Fasso and Zambia, France, and Norway. In 2000 he directed a MA Program at the University of Guatemala. Since 1997 he taught at the Graduate Program in Social Anthropology at the University of Misiones, and since 2001 he taught at the MA Program in Social Anthropology at IDES-IDAES, University of San Martín.

Archetti specialized in the study of cultural and social change; peasantries and development; ritual and performance, gender identities and sports.

He published *Explotación familiar y acumulación de capital en el campo argentino*, with Kristi-Anne Stølen (Siglo XXI, 1975); *El cuy* (CEPLAES, 1992; Eng. by Berg 1997); *El potrero, la pista y el ring* (FCE, 2001); *Masculinities* (Berg, 1999; Sp. by Antropofagia, 2003); and edited *Exploring the Written. Anthropology and the Multiplicity of Writing* (Scandinavian University Press, 1994).

## SELECTION COMMITTEE

JUDITH FREIDENBERG (*Universidad de Maryland, Estados Unidos*)  
JOSÉ ALEJOS GARCÍA (*Universidad Nacional Autónoma de México, México*)  
FERNANDO GARCÍA SERRANO (*FLACSO, Ecuador*)  
MARIT MELHUUS (*Universidad de Oslo, Noruega*)

## CONDITIONS

### 1. TO BE ELIGIBLE, THE THESIS MUST MEET THE FOLLOWING CRITERIA:

1. Unpublished manuscript;
2. Must deal with some aspect/s of society and culture of people living in or coming from the nation-states of Argentina, Ecuador, Guatemala or Norway;
3. Written in any of the following languages: Spanish, English, Portuguese, or French. Only the first prize will be translated into Spanish for its publication;
4. Submitted to the university not earlier than 2013;
5. Its length should not exceed the 120 pages, letter size (including footnotes, references, acknowledgements and table of contents) in Times New Roman 12, 1.5 line spacing, standard page setup, with references in the text as (Archetti 2003:198). Texts longer than 120 pages will not be considered. Authors may shorten their original texts, and may also revise them according to the suggestions of their MA dissertation committee.

### 2. SUBMISSION:

Applicants should submit a digital copy in pdf format to:

[premio.archetti@gmail.com](mailto:premio.archetti@gmail.com)

In the email it should be provided the following information:

- Pseudonym
- Author's first and last names
- Author's e-mail
- Title
- Date of the thesis submission
- Institution where it was submitted and approved, including its address
- Main adviser's first and last names

The digital archive should not have the real name of the author NOR any indication of his/her identity (as in credits)

Submissions must be posted **not later than June 30<sup>th</sup>, 2016**

The award will be **announced in December at "Esther Hermitte" Conference**, at IDES, by IDES and CAS authorities.

By taking part of this prize the author acknowledges his/her compliance with all the stipulations stated above.

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**Selection Committee**

**JUDITH FREIDENBERG**

Ph.D. and Professor of Anthropology at the University of Maryland, EEUU. She directs the *Anthropology of the Immigrant Life Course Research Program* and the *Certificate in Museum Scholarship and Material Culture*. She published, among others, *Growing Old in El Barrio* (New York University Press, 2000), *Memories of Villa Clara* (Antropofagia, 2005), *La invención del gaucho judío: Villa Clara y la construcción de la identidad argentina* (Buenos Aires: Prometeo, 2013) and *Contemporary Conversations on Immigration in the United States: The View from Prince* (Lexington Books, 2016).

**JOSÉ ALEJOS GARCÍA**

Ph.D. in Linguistic Anthropology, 1995, at the Universidad Nacional Autónoma de México. Researcher and lecturer at UNAM since 1985, he coordinates a postgraduate course in Mesoamerican Studies and he specializes in agrarian topics, ethnicity and oral Indian narrative in Guatemala and Chiapas. He has developed a theoretical approach to study social identity from a dialogical perspective of discourse analysis. He published *Identidad y alteridad en antropología dialógica* (México, UNAM, 2005), *Adivinos del agua. Los itzaes en los discursos de identidad en Petén Central* (México, UNAM 2010) and several articles.

**FERNANDO GARCÍA SERRANO**

Doctoral candidate in social sciences at the Instituto de Desarrollo Social and the Universidad Nacional de General Sarmiento. Magister, 1980, at the Universidad Iberoamericana. Researcher Professor of the Anthropology Program at FLACSO, Ecuador. Professor of ethnographic methods, anthropological theory and legal anthropology. He specializes in political anthropology, legal anthropology, ethnicity and identity and social movements and has conducted researches in Mexico and Ecuador. His most recent publication is *Identities, ethnicity and racism in Latin America* (Compiler), Colección 50 años, (Quito: FLACSO, 2008).

**MARIT MELHUUS**

Ph.D., Universitetet i Oslo, Norway, 1993. Professor of Social Anthropology at the same University. She specialized in peasantry, development, gender, morality, kinship, legislation, social change and biotechnology in Argentina, Mexico, and Norway. She published *Peasants, Surpluses and Appropriation. A Case Study of Tobacco Growers from Corrientes* (University of Oslo, 1987) and co-edited with Kristi-Anne Stølen, *Machos, putas y santas. El poder del imaginario de género en América Latina* (Antropofagia, 2008), *Holding Worlds together: Ethnographies of Knowing and Belonging* (Berghahn, 2007), *Ethnographic Practice in the Present* (Berghahn, 2010) and *Norvège. Vues de l'intérieur* (2009, special edition of Ethnologie française).

## Results PRIZE "EDUARDO ARCHETTI"

### 1st edition 2006

#### **First Prize:**

HANNA SKARTVEIT, *An Angel watching over me. Fan Culture and the Formations of Self and Identity in Buenos Aires.*

#### **First Mention:**

JOSÉ GARRIGA ZUCAL, *Haciendo amigos a las piñas. Violencia y redes sociales en una hinchada de futbol.*

#### **Second Mention:**

CAROLINA GANDULFO, *Entiendo pero no hablo. El guaraní 'acorrentinado' en una escuela rural. Usos y significaciones.*

### 2nd edition 2007

#### **First Prize:**

LUCÍA EILBAUM, *Los 'casos de policía' en la Justicia Federal Argentina en la ciudad de Buenos Aires. El pez por la boca muere.*

#### **First Mention:**

LAURA LÓPEZ, *¿Hay alguna persona en este hogar que se considere afrodescendiente? Negociações e disputas políticas em torno das classificações étnicas na Argentina.*

### 3rd edition 2009

#### **First Mention (shared by):**

MARÍA VERÓNICA MOREIRA, *Los modos de ser hincha. Participación social y proceso política en un club social y deportivo.*

LUCIANO LITERAS, *Genealogía de una exclusión. Sin territorio y sin trabajo. Etnohistoria de la expropiación guaraní en el noroeste argentino.*

### 4th edition 2010

#### **First Prize:**

MARÍA RAQUEL POZZIO, *Madres, mujeres y amantes... Usos y sentidos de género en la gestión cotidiana de las políticas de salud.*

#### **First Mention (shared by):**

ROMINA MALAGAMBA OTEGUI, *'Expertos en ciudadanía'. La emergencia de la Fundación Poder Ciudadano y las transformaciones en las formas de la política en la Argentina (1988-1992).*

CATÓN EDUARDO CARINI, *Etnografía del budismo zen argentino: ritual, cuerpo y poder en la recreación de una religión oriental.*

#### **Second Mention:**

FABIÁN MARCELO ZAMORA MEJÍA, *Ideología, cultura y nación: formación de comunidades políticas en maestros del sector oficial del Quetzaltenango posrevolucionario (1970-2006).*

### **5th edition 2011**

#### **First Prize:**

JULIO CÉSAR SPOTA, *Mestizaje social en la frontera chaqueña durante la segunda mitad del siglo XIX. El caso de los indios blancos.*

#### **First Mention:**

ROXANNA S. LEÓN PRADO, *Construcción de la nacionalidad. Política de Estado y peruanos en la ciudad de Córdoba.*

### **6th edition 2012**

#### **First Prize**

KARLA ENCALADA FALCONI, *Racismo e interculturalidad dentro del sistema de administración de Justicia ordinario en Riobamba - Ecuador*

#### **First Mention**

MARIELA ELEONORA ZABALA, *Las verdades etnológicas de Monseñor Pablo Cabrera. Una etnografía de archivos en la ciudad de Córdoba.*

### **7th edition 2014**

#### **First Prize**

AGUSTINA UGOLINI, *Conforme a Derecho. Lo ilegal y lo ilegítimo entre policías de la Provincia de Buenos Aires*

#### **First Mention**

MARISA VAZQUEZ MAZZINI, *La gestión del cariño – Una etnografía sobre el aprendizaje y la enseñanza en una escuela de negocios del Gran Buenos Aires*

### **8th edition 2015**

#### **First Prize**

IVÁN CANEL ESTRADA PEÑA, *Tradiciones y novedades en torno al calendario de 260 días entre los K'iche' contemporáneos. El caso del día Imox.*

#### **First Mention**

MARÍA LAURA REQUENA, *La escolarización hospitalaria como práctica de cuidado de niños gravemente enfermos*



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